CHRIST THE KING ACADEMY

Statement of Faith

All families at *Christ the King Academy* must believe the articles of the Christian faith as summarized by *The Nicene Creed* and *The Definition of Chalcedon*.

The Nicene Creed (381 AD)

I believe in one God the Father Almighty, Maker of heaven and earth, and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of the Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father; by whom all things were made; who, for us men, and for our salvation, came down from Heaven, and was incarnate by the Holy Ghost of the virgin, Mary, and was made man; and was crucified also for us under Pontius Pilate; He suffered and was buried; and the third day He rose again, according to the Scriptures; and ascended into Heaven, and sits on the right hand of the Father; and He shall come again, with glory, to judge both the living and the dead; whose kingdom shall have no end.

And I believe in the Holy Ghost, the Lord, and Giver of Life, who proceeds from the Father and the Son; who with the Father and the Son together is worshiped and glorified; who spoke by the Prophets.

And I believe one holy catholic and apostolic Church; I acknowledge one baptism for the remission of sins; and I look for the resurrection of the dead, and the life of the world to come. Amen.*

Definition of Chalcedon (451 AD)

Therefore, following the holy fathers, we all with one accord teach men to acknowledge one and the same Son, our Lord Jesus Christ, at once complete in Godhead and complete in manhood, truly God and truly man, consisting also of a reasonable soul and body; of one substance with the Father as regards his Godhead, and at the same time of one substance with us as regards his manhood; like us in all respects, apart from sin; as regards his Godhead, begotten of the Father before the ages, but yet as regards his manhood begotten, for us men and for our salvation, of Mary the Virgin, the God-bearer; one and the same Christ, Son, Lord, Only- begotten, recognized in two natures, without confusion, without change, without division, without separation; the distinction of natures being in no way annulled by the union, but rather the characteristics of each nature being preserved and coming together to form one person and

*catholic means universal, not Roman Catholic

subsistence, not as parted or separated into two persons, but one and the same Son and Only-begotten God the Word, Lord Jesus Christ; even as the prophets from earliest times spoke of him, and our Lord Jesus Christ himself taught us, and the creed of the fathers has handed down to us.

Families should also recognize that while there is openness within the classroom regarding various secondary and tertiary doctrines, our board and teachers stand within the stream of historic Protestant theology, and our teaching reflects the doctrinal positions summarized by the Westminster Confession and Catechisms.

Statement on Marriage & Sexuality

- We believe that human beings are created in the image of God their Creator. Therefore, we affirm that all humans, including the unborn, male or female, young or old, rich or poor, believer or unbeliever, single or married, identifying as straight, gay, or otherwise, have inestimable value and must be treated with dignity and respect.
- We believe that God wonderfully and immutably creates each person as male or female. These two distinct, complementary genders together reflect the image of God.
- We believe that the term "marriage" has only one meaning: the uniting of one man and one woman in a single, exclusive union, as set forth in Scripture.
- We believe that God intends sexual intimacy to occur only in such a covenantal marriage relationship between a man and a woman, and that all sexual activity outside of marriage is strictly forbidden.
- We believe that all forms of sexual immorality, including adultery, fornication, homosexuality, bisexuality, bestiality, pedophilia, incest, and pornography are sinful and offensive to God.
- We believe that rejection of one's biological sex is a rejection of God's good will for our lives, and that obedience to Christ necessitates the full embrace of one's biological sex.
- We believe that God offers redemption and restoration to all who confess and forsake their sin, seeking His mercy and forgiveness through Jesus Christ.

I hereby affirm that I agree with the *Statement of Faith* and the *Statement on Marriage and Sexuality*. If at any time hereafter I no longer subscribe without reservation to the statements herein, I will immediately notify the Headmaster or Chairman of the Board.

Signed: _____ Date:_____